

# Daily Digest

## Senate

### Chamber Action

*Routine Proceedings, pages S10945–S10962*

**Measures Introduced:** Eighty-seven bills were introduced, as follows: S. 2521–2607. **Pages S10959–61**

#### Measures Reported:

S. 1194, to reauthorize the Coast Guard for fiscal years 2010 and 2011, with an amendment in the nature of a substitute. (S. Rept. No. 111–95)

**Page S10959**

**Unemployment Compensation Extension Act—Agreement:** A unanimous-consent agreement was reached providing that at 4 p.m. on Monday, November 2, 2009, Senate resume consideration of H.R. 3548, to amend the Supplemental Appropriations Act, 2008 to provide for the temporary availability of certain additional emergency unemployment compensation, and that the filing deadline for first-degree amendments be 3 p.m., Monday, November 2, 2009, and the filing deadline for second

degree-amendments be 4 p.m., Monday, November 2, 2009. **Page S10962**

**Messages from the House:** **Page S10959**

**Enrolled Bills Presented:** **Page S10959**

**Executive Communications:** **Page S10959**

**Additional Cosponsors:** **Pages S10961–62**

**Statements on Introduced Bills/Resolutions:** **Page S10962**

**Adjournment:** Senate convened at 10 a.m. and adjourned at 12:17 p.m., until 2 p.m. on Monday, November 2, 2009. (For Senate's program, see the remarks of the Acting Majority Leader in today's Record on page S10962.)

### Committee Meetings

*(Committees not listed did not meet)*

No committee meetings were held.

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## House of Representatives

### Chamber Action

The House was not in session today. The House is scheduled to meet at 12:30 p.m. on Monday, November 2, 2009.

### Committee Meetings

#### OVERDRAFT PROTECTION ACT OF 2009

*Committee on Financial Services:* Held a hearing entitled "The Overdraft Protection Act of 2009." Testimony was heard from public witnesses.

#### NEW PUBLIC LAWS

*(For last listing of Public Laws, see DAILY DIGEST, p. D1259)*

H.R. 621, to require the Secretary of the Treasury to mint coins in commemoration of the centennial of the establishment of the Girl Scouts of the United States of America. Signed on October 29, 2009. (Public Law 111–86)

S. 1793, to amend title XXVI of the Public Health Service Act to revise and extend the program for providing life-saving care for those with HIV/AIDS. Signed on October 30, 2009. (Public Law 111–87)

### Joint Meetings

No joint committee meetings were held.

## CONGRESSIONAL PROGRAM AHEAD

Week of November 2 through November 7,  
2009

## Senate Chamber

On *Monday*, at approximately 4 p.m., Senate will resume consideration of H.R. 3548, Unemployment Compensation Extension Act, and vote on the motion to invoke cloture on Reid (for Baucus/Reid) Amendment No. 2712, in the nature of a substitute, at 5 p.m.

During the balance of the week, Senate may consider any cleared legislative and executive business.

## Senate Committees

*(Committee meetings are open unless otherwise indicated)*

*Committee on Banking, Housing, and Urban Affairs:* November 5, to hold hearings to examine the nominations of Steven L. Jacques, of Kansas, to be Assistant Secretary of Housing and Urban Development for Public Affairs, and Eric L. Hirschhorn, of Maryland, to be Under Secretary of Commerce for Export Administration, 10 a.m., SD-538.

*Committee on Commerce, Science, and Transportation:* November 4, Subcommittee on Oceans, Atmosphere, Fisheries, and Coast Guard, to hold hearings to examine the future of ocean governance, focusing on building national ocean policy, 10 a.m., SR-253.

*Committee on Energy and Natural Resources:* November 4, Subcommittee on National Parks, to hold hearings to examine S. 1369, to amend the Wild and Scenic Rivers Act to designate segments of the Molalla River in the State of Oregon, as components of the National Wild and Scenic Rivers System, S. 1405, to redesignate the Longfellow National Historic Site, Massachusetts, as the "Longfellow House-Washington's Headquarters National Historic Site", S. 1413, to amend the Adams National Historical Park Act of 1998 to include the Quincy Homestead within the boundary of the Adams National Historical Park, S. 1767, to authorize a land exchange to acquire land for the Blue Ridge Parkway from the Town of Blowing Rock, North Carolina, S. Res. 275, honoring the Minute Man National Historical Park on the occasion of its 50th anniversary, H.R. 2802, to provide for an extension of the legislative authority of the Adams Memorial Foundation to establish a commemorative work in honor of former President John Adams and his legacy, H.R. 3113, to amend the Wild and Scenic Rivers Act to designate a segment of the Elk River in the State of West Virginia for study for potential addition to the National Wild and Scenic Rivers System, and H.R. 1287, to authorize the Secretary of the Interior to enter into a partnership with the Porter County Convention, Recreation and Visitor Commission regarding the use of the Dorothy Buell Memorial Visitor Center as a visitor center for the Indiana Dunes National Lakeshore, 2:30 p.m., SD-366.

November 5, Subcommittee on Water and Power, to hold hearings to examine S. 1757, to provide for the prepayment of a repayment contract between the United

States and the Uintah Water Conservancy District, S. 1758, to provide for the allocation of costs to project power with respect to power development within the Diamond Fork System, and S. 1759, to authorize certain transfers of water in the Central Valley Project, 2:30 p.m., SD-366.

*Committee on Finance:* November 4, to hold hearings to examine the nominations of Michael W. Punke, of Montana, to be a Deputy United States Trade Representative, with the rank of Ambassador, Department of State, Islam A. Siddiqui, of Virginia, to be Chief Agricultural Negotiator, Office of the United States Trade Representative, with the rank of Ambassador, and Michael F. Mundaca, of New York, to be Assistant Secretary of the Treasury, 10 a.m., SD-215.

*Committee on Foreign Relations:* November 4, to hold hearings to examine the nominations of Jide J. Zeitlin, of New York, to be Alternate Representative to the Sessions of the General Assembly of the United Nations during his tenure of service as Representative to the United Nations for U.N. Management and Reform, and to be Representative to the United Nations for U.N. Management and Reform, with the rank of Ambassador, Frederick D. Barton, of Maine, to be Representative of the United States of America on the Economic and Social Council of the United Nations, with the rank of Ambassador, and Carmen Lomellin, of Virginia, to be Permanent Representative to the Organization of American States, with the rank of Ambassador, all of the Department of State, Gustavo Arnavat, of New York, to be United States Executive Director of the Inter-American Development Bank, and Daniel W. Yohannes, of Colorado, to be Chief Executive Officer, Millennium Challenge Corporation, 2:30 p.m., SD-419.

November 5, Full Committee, to hold hearings to examine the nominations of Jeffrey L. Bleich, of California, to be Ambassador to Australia, David Huebner, of California, to be Ambassador to New Zealand, and to serve concurrently and without additional compensation as Ambassador to Samoa, and Robert R. King, of Virginia, to be Special Envoy on North Korean Human Rights Issues, with the rank of Ambassador, all of the Department of State, 2:30 p.m., SD-419.

*Committee on Health, Education, Labor, and Pensions:* November 3, to hold hearings to examine increasing health costs facing small businesses, 2:30 p.m., SD-106.

November 5, Full Committee, to hold hearings to examine the Employment Non-Discrimination Act, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* November 4, business meeting to resume consideration of S. 1649, to prevent the proliferation of weapons of mass destruction, to prepare for attacks using weapons of mass destruction, S. 1862, to provide that certain Secret Service employees may elect to transition to coverage under the District of Columbia Police and Fire Fighter Retirement and Disability System, H.R. 553, to require the Secretary of Homeland Security to develop a strategy to prevent the over-classification of homeland security and other information and to promote the sharing of unclassified homeland security and other information, S. 1755, to

direct the Department of Homeland Security to undertake a study on emergency communications, H.R. 730, to strengthen efforts in the Department of Homeland Security to develop nuclear forensics capabilities to permit attribution of the source of nuclear material, S. 1825, to extend the authority for relocation expenses test programs for Federal employees, S. 1860, to permit each current member of the Board of Directors of the Office of Compliance to serve for 3 terms, H.R. 955, to designate the facility of the United States Postal Service located at 10355 Northeast Valley Road in Rollingbay, Washington, as the "John 'Bud' Hawk Post Office", H.R. 1516, to designate the facility of the United States Postal Service located at 37926 Church Street in Dade City, Florida, as the "Sergeant Marcus Mathes Post Office", H.R. 1713, to name the South Central Agricultural Research Laboratory of the Department of Agriculture in Lane, Oklahoma, and the facility of the United States Postal Service located at 310 North Perry Street in Bennington, Oklahoma, in honor of former Congressman Wesley "Wes" Watkins, H.R. 2004, to designate the facility of the United States Postal Service located at 4282 Beach Street in Akron, Michigan, as the "Akron Veterans Memorial Post Office", H.R. 2760, to designate the facility of the United States Postal Service located at 1615 North Wilcox Avenue in Los Angeles, California, as the "Johnny Grant Hollywood Post Office Building", H.R. 2972, to designate the facility of the United States Postal Service located at 115 West Edward Street in Erath, Louisiana, as the "Conrad DeRouen, Jr. Post Office", H.R. 3119, to designate the facility of the United States Postal Service located at 867 Stockton Street in San Francisco, California, as the "Lim Poon Lee Post Office", H.R. 3386, to designate the facility of the United States Postal Service located at 1165 2nd Avenue in Des Moines, Iowa, as the "Iraq and Afghanistan Veterans Memorial Post Office", H.R. 3547, to designate the facility of the United States Postal Service located at 936 South 250 East in Provo, Utah, as the "Rex E. Lee Post Office Building", and H.R. 2215, to designate the facility of the United States Postal Service located at 140 Merriman Road in Garden City, Michigan, as the "John J. Shiven Post Office Building", 10 a.m., SD-342.

November 5, Full Committee, to hold hearings to examine business formation and financial crime, focusing on finding a legislative solution, 10 a.m., SD-342.

*Committee on Indian Affairs:* November 4, to hold an oversight hearing to examine the Federal acknowledgment process, 2:15 p.m., SD-628.

*Committee on the Judiciary:* November 4, to hold hearings to examine the nominations of Thomas I. Vanaskie, of Pennsylvania, to be United States Circuit Judge for the Third Circuit, Christina Reiss, to be United States District Judge for the District of Vermont, Louis B. Butler, Jr., to be United States District Judge for the Western District of Wisconsin, Abdul K. Kallon, to be United States District Judge for the Northern District of Alabama, and Victoria Angelica Espinel, of the District of Columbia, to be Intellectual Property Enforcement Coordinator, Executive Office of the President, 2 p.m., SD-226.

November 5, Full Committee, business meeting to consider S. 448 and H.R. 985, bills to maintain the free flow of information to the public by providing conditions for the federally compelled disclosure of information by certain persons connected with the news media, S. 714, to establish the National Criminal Justice Commission, S. 1490, to prevent and mitigate identity theft, to ensure privacy, to provide notice of security breaches, and to enhance criminal penalties, law enforcement assistance, and other protections against security breaches, fraudulent access, and misuse of personally identifiable information, S. 139, to require Federal agencies, and persons engaged in interstate commerce, in possession of data containing sensitive personally identifiable information, to disclose any breach of such information, S. 1624, to amend title 11 of the United States Code, to provide protection for medical debt homeowners, to restore bankruptcy protections for individuals experiencing economic distress as caregivers to ill, injured, or disabled family members, and to exempt from means testing debtors whose financial problems were caused by serious medical problems, S. 1472, to establish a section within the Criminal Division of the Department of Justice to enforce human rights laws, to make technical and conforming amendments to criminal and immigration laws pertaining to human rights violations, S. 1147, to prevent tobacco smuggling, to ensure the collection of all tobacco taxes, and the nominations of Ketanji Brown Jackson, of Maryland, to be a Member of the United States Sentencing Commission, and Kenyon Ray Brown, to be United States Attorney for the Southern District of Alabama, Department of Justice, 10 a.m., SD-226.

November 5, Subcommittee on Crime and Drugs, to hold hearings to examine reducing recidivism at the local level, 2 p.m., SD-226.

*Committee on Veterans' Affairs:* November 5, to hold hearings to examine Veterans' Affairs and Indian Health Service cooperation, 10 a.m., SR-418.

*Select Committee on Intelligence:* November 3, to receive a closed briefing on certain intelligence matters from officials of the intelligence community, 2:30 p.m., S-407, Capitol.

November 5, Full Committee, to hold closed hearings to consider certain intelligence matters, 3 p.m., S-407, Capitol.

## House Committees

*Committee on Armed Services,* November 5, Subcommittee on Oversight and Investigations, hearing on Iraq and Afghanistan: Perspectives on U.S. Strategy, Part II, 10:30 a.m., 2226 Rayburn.

*Committee on Education and Labor,* November 5, Subcommittee on Healthy Families and Communities, hearing on Preventing Child Abuse and Improving Responses to Families in Crisis, 10 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* November 3, Subcommittee on Commerce, Trade and Consumer Protection, hearing entitled "The NFL StarCaps Case: Are Sports' Anti-Doping Programs At A Legal Crossroads?" 11:30 a.m., 2123 Rayburn.

November 3, Subcommittee on Energy and Environment, to mark up H.R. 515, Radioactive Import Deterrence Act, 9:30 a.m., 2123 Rayburn.

November 4, Subcommittee on Commerce, Trade and Consumer Protection and the Subcommittee on Communications, Technology and the Internet, joint hearing on Driven To Distraction: Technological Devices and Vehicles Safety, 9:30 a.m., 2123 Rayburn.

November 4, Subcommittee on Health and the Subcommittee on Oversight and Investigations, joint hearing entitled "H1N1 Preparedness: An Overview of Vaccine Production and Distribution," 2 p.m., 2322 Rayburn.

*Committee on Financial Services*, November 3, to continue consideration of the October 1, Discussion Draft of the Investor Protection Act of 2009 (to be reported as H.R. 3817, To provide the Securities and Exchange Commission with additional authorities to protect investors from violations of the securities laws); and to consider the following: an Amendment in the nature of a substitute October 16, 2009, to H.R. 2609, Federal Insurance Office Act of 2009; a Committee Print (October 29, 2009) of the Financial Stability Improvement Act of 2009; and H.R. 3904, Overdraft Protection Act, 9:30 a.m., 2128 Rayburn.

*Committee on Foreign Affairs*, November 4, hearing on Copenhagen and Beyond: Is There a Successor to the Kyoto Protocol? 10 a.m., 2172 Rayburn.

*Committee on Homeland Security*, November 3, Subcommittee on Emergency Communications, Preparedness and Response, to mark up the following measures: H.R. 3837, Strengthening and Updating Resources and Equipment Act or SURE Act; the Identifying Redundancies and Developing Performance Metrics Act; and the First Responder Anti-Terrorism Resources Act, 1 p.m., 331 Cannon.

*Committee on the Judiciary*, November 4, to mark up the following measures: H.R. 3845, USA PATRIOT Amendments Act of 2009; H.R. 984, State Secret Protection Act of 2009; and H. Res. 871, Directing the Attorney General to transmit to the House of Representatives certain documents, records, memos, correspondence, and other communications regarding medical malpractice reform, 12:30 p.m., 2141 Rayburn.

November 5, Subcommittee on Crime, Terrorism, and Homeland Security, hearing on Combating Organized Retail Crime—The Role of Federal Law Enforcement, 10 a.m., followed by a hearing on H.R. 2811, To amend title 18, United States Code, to include constrictor snakes of the species Python genera as an injurious animal, 12 p.m., 2141 Rayburn.

*Committee on Natural Resources*, November 4, hearing on the following bills: H.R. 3742, To amend the Act of June 18, 1934, to reaffirm the authority of the Secretary of the Interior to take land into trust for Indian tribes; and H.R. 3697, To amend the Act of June 18, 1934, to reaffirm the authority of the Secretary of the Interior to take land into trust for Indian tribes, 10 a.m., 1324 Longworth.

November 5, Subcommittee on Energy and Mineral Resources and the Subcommittee on Water and Power, joint oversight hearing entitled "Getting Past Gridlock:

Models for Renewable Energy Siting and Transmission," 10 a.m., 1324 Longworth.

November 5, Subcommittee on Insular Affairs, Oceans and Wildlife, hearing on H.R. 3940, To authorize the Secretary of the Interior to extend grants and other assistance to facilitate a political status public education program for the people of Guam, 2 p.m., 1324 Longworth.

November 5, Subcommittee on National Parks, Forests and Public Lands, hearing on the following bills: H.R. 765, Nellis Dunes National Off-Highway Vehicle Recreation Area Act of 2009; H.R. 1769, Alpine Lakes Wilderness Additions and Pratt and Middle Fork Snoqualmie Rivers Protection Act; H.R. 2476, Ski Area Recreational Opportunity Enhancement Act of 2009; H.R. 3388, Petersburg National Battlefield Boundary Modification Act; H.R. 3603, To rename the Ocmulgee National Monument; H.R. 3759, BLM Contract Extension Act; and H.R. 3804, National Park Service Authorities and Corrections Act of 2009, 10 a.m., 1334 Longworth.

*Committee on Oversight and Government Reform*, November 3, Subcommittee on Federal Workforce, Postal Service and the District of Columbia, hearing entitled "Managing the Thrift Savings Plan to Thrive," 2 p.m., 2154 Rayburn.

November 4, Subcommittee on Government Management, Organizations, and Procurement, oversight hearing entitled "Protecting Intellectual Property Rights in a Global Economy: Current Trends and Future Challenges," 9:30 a.m., 2154 Rayburn.

November 5, Subcommittee on Federal Workforce, Postal Service and the District of Columbia, hearing entitled "More than Stamps: Adapting the Postal Service to a Changing World," 10 a.m., 2154 Rayburn.

November 5, Subcommittee on Information Policy, Census and the National Archives, hearing entitled "The National Archives' Ability to Safeguard the Nation's Electronic Records," 2 p.m., 2154 Rayburn.

*Committee on Rules*, November 3, to consider the following bills: H.R. 2868, Chemical Facility Anti-Terrorism Act of 2009; and H.R. 3639, Expedited CARD Reform for Consumers Act of 2009, 3 p.m., H-313 Capitol.

*Committee on Science and Technology*, November 4, Subcommittee on Technology and Innovation, to mark up Cybersecurity Coordination and Awareness Act, 10:30 a.m., 2318 Rayburn.

November 5, full Committee, hearing on Geo-engineering: Assessing the Implications of Large-Scale Climate Intervention, 10 a.m., 2318 Rayburn.

*Committee on Small Business*, November 4, hearing entitled "Small Businesses and the Estate Tax: Identifying Reforms to Meet the Needs of Small Firms and Family Farmers," 1 p.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, November 4, Subcommittee on Water Resources and Environment, hearing on Recovery Act: Progress Report on Water Resources Infrastructure Investment, 10 a.m., 2167 Rayburn.

*Committee on Veterans' Affairs*, November 5, Subcommittee on Economic Opportunity, hearing on Adaptive Housing Grants, 1 p.m., 334 Cannon.

*Committee on Ways and Means*, November 5, Subcommittee on Select Revenue Measures, hearing on Foreign Bank Account Reporting and Tax Compliance, 10 a.m., 1100 Longworth.

*Permanent Select Committee on Intelligence*, November 4, executive, briefing on Department of Defense Quarterly Update, 3 p.m., 304 HVC.

November 5, full Committee, business meeting to consider non-committee member requests for access to classified information, 2 p.m., 304 HVC.

November 5, Subcommittee on Oversight and Investigations, executive, briefing on Peru, 10:30 a.m., 304 HVC.

### Joint Meetings

*Commission on Security and Cooperation in Europe*: November 3, to hold hearings to examine life in a Russian newsroom, 11 a.m., 1539 Longworth Building.

*Joint Economic Committee*: November 6, to hold hearings to examine the employment situation for October 2009, 9:30 a.m., SD-106.

*Next Meeting of the SENATE*

2 p.m., Monday, November 2

*Next Meeting of the HOUSE OF REPRESENTATIVES*

12:30 p.m., Monday, November 2

## Senate Chamber

**Program for Monday:** After the transaction of any morning business (not to extend beyond 4 p.m.), Senate will resume consideration of H.R. 3548, Unemployment Compensation Extension Act, and after a period of debate, vote on the motion to invoke cloture on Reid (for Baucus/Reid) Amendment No. 2712, in the nature of a substitute, at 5 p.m.

## House Chamber

**Program for Monday:** To be announced.



## Congressional Record

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